RENTAL REGISTRATION PACKET INSTRUCTIONS

\$25 LATE FEE WILL BE ASSESSED IF RECEIVED AFTER DUE DATE

The Annual Rental Registration fee of \$100 per unit is due annually, which includes the initial inspection and one reinspection, if necessary. Any additional inspections to a unit after the 2nd inspection, during the registration year, will be billed at \$50 per inspection.

If at any time during the registration year you have a change of tenant, a move in inspection is required prior to moving in, at no charge.

Please contact the office if the rental property becomes inactive or is sold.

Please be sure to return the completed registration packet including:

a) Rental Registration application with In County Agent information if applicable;

b) Tenant Information;

c) all required documentation, including a copy of photo ID and
 d) check or money order made payable to the City of Millville and return all to:
 City of Millville Bureau of Inspections PO Box 609 Millville, NJ 08332.

Registration packets that are not returned in their entirety will not be registered And will be returned to you for completion.

YES, ALL the information needs to be completed each registration year.

Should you have any questions or require additional information,
please feel free to contact our office at
(856) 825-7000 X7283 or email Wanda.Somerville@MillvilleNJ.Gov

RENTAL REGISTRATION APPLICATION

| REGISTRATION YEAR: | | N YEAR: | CHANGES FROM PRIOR YEAR? YES/NO | |
|--------------------|---------------------------------|---|--|--|
| PROPERTY ADDRE | SS: | | | |
| BLOCK: | LOT: | #UNITS: | FEE: | |
| YEAR BUILT: | WE | LL OR CITY WATER(C | IRCLE ONE) | |
| OWNER INFORMA | TION | | | |
| NAME: | | | | |
| | | | | |
| CITY/STATE/ZIP: | | | | |
| | | | | |
| | | | | |
| | | | | |
| PROPERTY MAINT | ENANCE or IN C | OUNTY AGENT (CIRC | CLE ONE): | |
| | | - | resides within the county to receive the invoice and notice person or agent shall be named in the application when it is | |
| | | | perland County, the owner shall designate an agent with a | |
| | | o act on his or her b | | |
| | | | | |
| ADDRESS: | | | | |
| CITY/STATE/ZIP: | | | | |
| PHONE: | | | | |
| EMAIL: | | | | |
| ATTACH THE FOLL | OWING: | | | |
| LEGIBLE COI | PY OF PHOTO ID | FOR ALL OWNERS | | |
| LEGIBLE COI | PY OF CERTIFICA | ATE OF FORMATION | OR REGISTRATION OF LLC OR CORPORATION | |
| PROOF OF P | RIVATE WASTE | HAULING FOR MULT | T-DWELLING PROPERTIES | |
| CONTAINED IN TH | IS APPLICATION TO THE BUREAU | I ARE TRUE TO THE B J WITHIN 30 DAYS A | UNDER PENALTY OF PERJURY THAT THE STATEMENTS SEST OF MY KNOWLEDGE, THAT I WILL PROVIDE ANY CHANGE ND THE I AM DIRECTED TO INCLUDE IN EACH LEASE FOR A ALL PROVISIONS OF CITY ORDINACES. OWNER/AGENT(CIRCLE ONE) DATE: | |
| JIGINATURE | | | _OWNER, AGENT (CINCLE ONE) DATE | |

TENANT INFORMATION

| | REGISTRATION YEAR: | CHANGES FROM PRIOR YEAR? YES/NO |
|--------------|------------------------|---------------------------------|
| PROPERTY ADD | DRESS: | |
| BLOCK: | LOT: | |
| | | |
| >>UNIT#: | #BEDROOMS: | MOVE IN DATE: |
| | EASE(ONE PER LINE): | |
| 2) | | |
| 3) | | |
| 4) | | |
| 5) | | |
| #OCCUPANTS U | JNDER 18 YEARS OF AGE: | _ |
| | | |
| >>UNIT#: | #BEDROOMS: | MOVE IN DATE: |
| | EASE(ONE PER LINE): | |
| | | |
| | | |
| 4) | | |
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| | JNDER 18 YEARS OF AGE: | |
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| | EASE(ONE PER LINE): | |
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| | JNDER 18 YEARS OF AGE: | |

>>>MAKE COPIES OF THIS PAGE TO ADD MORE UNITS <<<